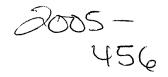


C. MARK BLANKENSHIP

ATTORNEY-AT-LAW

309 North 4th Street Murray, Kentucky 42071 (270) 759-3954 Phone · (270) 759-3955 Fax email: blanklaw@murray-ky.net



RECEIVED

November 23, 2005

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PUBLIC SERVICE COMMISSION

Ms. Beth O'Donnell Executive Director Public Service Commission 211 Sower Blvd. P.O. Box 615 Frankfort, KY 40602-0615

RE:

Cole Campground Road Extension/Flint & West Fork Road

Projects No. WX21035012 and WX21035014

Dear Ms. O'Donnell:

Pursuant to my conversation today with your attorney Jerry Wooster, enclosed is a letter from The Murray Bank verifying Dexter-Almo Heights Water District credit line.

If you need anything further, please do not hesitate to contact this office.

Sincerely,

C. Mark Blankenship

CMB/jkf Enclosure



November 23, 2005

Beth O'Donnell Executive Director of Public Service Commission

To Whom It May Concern:

This letter is to verify that Dexter-Almo Heights Water District has a line of credit in the amount of \$150,000 here at The Murray Bank that is renewable on a two- year term. If there are any questions or concerns, please feel free to call me at 270-753-5626.

Thank you,

Bob Hargrove

Executive Vice President